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You Can Rely On the Canon Clement of Rome Michael Kruger:

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| **Audiobook ?? | Audio Book** ~~The Muratorian Fragment And The~~
The Muratorian fragment, also known as the Muratorian Canon or Canon Muratori, is a copy of perhaps the oldest known list of most of the books of the New Testament. The fragment, consisting of 85 lines, is a 7th-century Latin manuscript bound in a 7th- or 8th-century codex from the library of Columbanus 's monastery at Bobbio Abbey; it contains features suggesting it is a translation from a Greek original written about 170 or as late as the 4th century.

~~Muratorian fragment — Wikipedia~~

Muratorian Fragment, a late 2nd-century-ce fragment of a Latin list of New Testament writings then regarded by Christians as canonical (scripturally authoritative). It was named for its discoverer, Lodovico Antonio Muratori, an Italian scholar who published the manuscript in 1740. The list mentions

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~~The Muratorian Fragment and the Development of the Canon ...~~

New Testament. Abstract. This book is a detailed assessment of the date and contents of the Muratorian Fragment (an early list of books of the NT) and its place in the history of the formation of the NT canon. It will undoubtedly take its place as the standard study of the various issues raised by the Fragment (=MF), and future work on the development of the NT canon will have to reckon with its clear display of the evidence, its bibliographical thoroughness and its controversial conclusions.

~~The Muratorian Fragment and the Development of the Canon ...~~

The traditional viewpoint now depends primarily upon the evidence of the Muratorian Fragment. Albert C. Sundberg, Jr., in his argument for a revision of the history of the Christian Canon, has called for the redating of the Muratorian Fragment. Through a careful analysis of the Fragment's traditional dating, and of its place within the hist...

~~The Muratorian fragment and the development of the canon ...~~

Scholars have traditionally assigned the Muratorian Fragment (MF) to the end of the second century or the beginning of the third. As such it has been important as providing the earliest known "canon" list, one that has the same "core" of writings which were later agreed upon by the whole church.

~~The Debate Over the Muratorian Fragment and the ...~~

The Muratorian Fragment. (about A.D. 170) The Muratorian Fragment is the oldest known list of New Testament books. It was discovered by Ludovico Antonio Muratori in a manuscript in the Ambrosian Library in Milan, and published by him in 1740. * It is called a fragment because the beginning of it is missing. Although

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the manuscript in which it appears was copied during the seventh century, the list itself is dated to about 170 because its author refers to the episcopate of Pius I of Rome (died ...

~~The Muratorian Fragment — bible-researcher.com~~

The Muratorian Fragment is the oldest known list of New Testament books. It was discovered by Ludovico Antonio Muratori in a manuscript in the Ambrosian Library in Milan, and published by him in 1740. * It is called a fragment because the beginning of it is missing.

~~The Muratorian Fragment — earlychristianwritings.com~~

Also called the Muratorian Fragment, after the name of the discoverer and first editor, L. A. Muratori (in the "Antiquitates italicæ", III, Milan, 1740, 851 sq.), the oldest known canon or list of books of the New Testament. The manuscript containing the canon originally belonged to Bobbio and is now in the Bibliotheca Ambrosiana at Milan (Cod.

~~CATHOLIC ENCYCLOPEDIA: Muratorian Canon~~

Answer: The Muratorian Canon (also called the Muratorian Fragment) is an ancient list of New Testament books—the oldest such list we have found. The original document, which was probably written in Greek, is dated to about AD 180 and lists 22 of the 27 books that were later included in the New Testament of the Christian Bible.

~~What is the Muratorian Canon? | GotQuestions.org~~

The Muratorian Fragment This piece of parchment is dated AD 170-210. Missing the beginning and end, the fragment is as follows.....at which never the less he was present and so he placed it in his narrative.

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The Muratorian Canon (or Fragment) is a list of Scriptural books dating from the 2nd century. Because it is the only such list from before the 4th century, some scholars want to give it a 4th century date. Personally, I think its statement that Pius was recently bishop of Rome (AD 157-170) should be taken at face value.

~~The Muratorian Canon – Christian History for Everyman~~

The Muratorian Fragment is currently the oldest list of New Testament books that we have. It was discovered in the Ambrosian Library in Milan by Ludovico Antonio Muratori. Muratoria published the Muratorian Fragment in 1740. Date of the Muratorian Fragment. The fragment was probably copied during the seventh century.

~~The Muratorian Fragment (~ A.D. 170) and the Authorship of ...~~

The Muratorian Fragment, traditionally dated at the end of the second century, is by far the earliest known list of books of the New Testament. It is therefore an important milestone in understanding the formation of the Christian canon of Scriptures.

~~The Muratorian Fragment and the Development of the Canon ...~~

Hi Barry, the Muratorian Fragment is a collection of different works from different time periods. The presence of the NT list within it, and it's date is what is significant regarding canon. It lets us know what the general consensus was. Regarding the other works in the fragment, they would have to be assessed theologically on their own merits.

~~Why the Muratorian Fragment is a Big Deal and What You ...~~

The fragment is a seventh-century Latin manuscript bound in an eighth or seventh century codex that came from the library of Columban 's monastery at Bobbio; it contains internal cues which suggest that it is a translation from a Greek original written about 170 or as late as the fourth century.

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The fragment, consisting of 85 lines, is a 7th-century Latin manuscript bound in a 7th- or 8th-century codex from the library of Columbanus 's monastery at Bobbio Abbey; it contains features suggesting it is a translation from a Greek original written about 170 or as late as the 4th century.

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